

“Aswesuma” Beneficiary Family Empowerment Program – 2024

Annexure - 01

Family Development Plan for National Programme

Reference
Number

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01. Basic Details

- i. House Hold Number (WBB) :-
- ii. Name of Beneficiary :-
- iii. NIC :-
- iv. Address :-
- v. District :-
- vi. D.S.Division :-
- vii. G.N.Division :-
- viii. Samurdhi Zone :-
- ix. Number of Family Members :-

4) Available Resource			
	Yes	Acres	No
1. Land			
2. Electricity Facilities			
3. Water Facilities			
4. Skilled Labour	Yes	Number	
*Meson			
*Carpenter			
*Plumbing			
*Electrical			
*Mechanical			
*Other (Specify)			
5. unskilled Labour		Number	
6. Other (specify)			

02. Empowerment Category:- (Tick √)	
1. Poor	
2. Very Poor	
3. Vulnerable	
4. Transitional	

03. Present Situation (Tick √)	Yes	No
1. Economic issues available		
2. Social issues available		
3. Psychological issues available		

5) Economic Empowerment (Tick √)	
5.1) Selected Sector	
1. Agriculture	
2. Animal Husbandry	
3. Fisheries	
4. Industries	
5. Plantation	
6. Self-Employment	
7. Training	
8. Other (Specify)	

5.2) Identified Livelihood Project :- (Tick ✓)			
Sector :- Agriculture		Sector :-Animal Husbandry	
1.	Home Gardening	1.	Poultry Farming
2.	Fruit Cultivation	2.	Dairy Farming
3.	Vegetable Cultivation	3.	Goat Rearing
4.	Grain Cultivation (Kurakkan, Greengram, Maize,, Blackgram, Gingelly, Ground Nut etc...)	4.	Animal Husbandry related value addition
		5.	Other (Specify)
5.	Export Crop Cultivation (Pepper, Ginger, Turmeric, Cinnamon, Cardamom etc..)	Sector :-Plantation	
		1.	Tea Plantation
6.	Floriculture	2.	Rubber Plantation
7.	Cashew Cultivation	3.	Coconut Cultivation
8.	Palmyra Development	4.	Coco Cultivation
9.	Agriculture related value Addition	5.	Plantation Related Value Addition
10.	Other (Specify)	Sector :-Self Employment	
Sector :-Fisheries		1.	Weaving
1.	Marine Fishing	2.	Sewing
2.	Inland Fishing	3.	Small Shop
3.	Aquaculture Development	4.	Business
4.	Ornamental Fishing	5.	Pottery Making
5.	Prawn Culture	6.	String Hopper / Hopper Making
6.	Seabar Culture	7.	Handicraft Making
7.	Fisheries Related Value Addition	8.	Food Preparation
8.	Other (Specify)	9.	Meson
Sector :-Industries		10.	Carpenter
1.	Cottage Industries	11.	Plumbing
2.	Micro & Small	12.	Mechanical
3.	Entrepreneurship Development	13.	Vehicle Mechanical & Relevant Servicers
4.	Other (Specify)	14.	Electrical
		15.	Tourism & Relevant Servicers
		16.	Other (Specify)

5.3) Available Inputs (Tick ✓)	
1. Land	
2. Electricity	
3. Water	
4. Equipment	
5. Furniture	
6. Human Recourses	
7. Capital	
8. Other (Specify)	

5.4) Inputs to be required (Tick ✓)	
1. Fund	
2. machinery & Equipment	
3. Training	
4. Market	
5. Knoledge	
6. Other (Specify)	

5.5) Requirement of the Identified Project		
Item	Unit	Average Price

5.6 Do you need Samurdhi Bank Loan?

Yes No

5.7 If Yes, How Much you Need Rs.?

5.8) Required Training (Tick ✓)	
1. Agriculture Related	
2. Fisheries Related	
3. Animal Husbandry Related	
4. Plantation Related	
5. Self-Employment Related	
6. Vocational Training	
7. Skill Development Training	
8. Other (Specify)	

5.9) Total Cost Of the Project Rs. (Tick ✓)	
1. Government Contribution	
2. Beneficiary Contribution	
3. Samurdhi Bank Loan	
4. Total Cost	

6.2) Action to be taken to Solve this Problem (Tick ✓)	
1. Awareness Programm	
2. Access to Education	
3. Access to Healthcare	
4. Access to Resource & Service	
5. Skill Development	
6. Civic Engagement	
7. Building Social Connection	
8. Community Participation	
9. Counseling	
10. Other (specify)	

6) Social Empowerment Sector (Tick ✓)		
6.1) Identified Social Issues	Family Head	Family members (Number)
1. Drug Addicted		
2. Child Abuse		
3. Physical & Sexual Harassments		
4. Child Marriage		
5. Teenage Pregnancy		
6. Child Labor		
7. Domestic Violence		
8. Unemployment		
9. Inequality		
10. Unequal access to education		
11. School dropouts		
12. Unequal access to Health Care		
13. Discrimination		
14. Social Isolation		
15. Food Insecurity		
16. Land Issues		
17. Leagal Issues		
18. Other (specify)		

07) Psychological Empowerment Sector (Tick ✓)		
7.1) Identified Psychological Issues	Family Head	Family members (Number)
1. Poor Physical Health Condition		
2. Mental Health Challenges		
3. Malnutrition		
4. Sleep Disorders		
5. Chronic Pain		

7.2) Action Taken to Solve this problem (Tick ✓)	
1. Education & Awareness	
2. Counseling	
3. Access to Health Care	
4. Support networks	
5. Lifestyle Changes	
6. Engage in Spiritual Activities	
7. Engage in Yoga Practice	

I confirm that, the above details have been mentioned with my consent and I will give my fullest cooperation to implement the same.

.....
Date

.....
Signature of Aswesuma Beneficiary

Observation and Proposal of Samurdhi Development Officers on the family

Economic	Social	Psychological

I certify that the above details are true & correct.

.....
SDO / (G.N Division) (Official Stamp)

.....
Chairman of the Rural Operational Committee

The above selected projects programme is feasible & recommended to implement for this family.

.....
Relevant Department Officer

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Bank Manager

.....
Head Quarter Manager/ Project Manager Officer

Approved by

.....
Divisional Secretary or Authorized Officer